

# Hafs Academy Sample

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YEAR 1

FIQH

Fiqh Series

Year 1 Fiqh

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# Hafs Academy Sample

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This Book Belongs To:

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Form/Year:

.....

Teacher:

.....

Hafs Academy is an educational trust founded by some of the country's leading educators, scholars and academics, to push forward the frontiers of Muslim schooling in the UK.

#### A thought out curriculum

We call our secondary school curriculum "the balance" - a union between an analytical national syllabus and a humanising Islamic curriculum. A student benefits from the strengths of both sciences at the highest level, while actualising the hadith: "No father has ever given a child a gift that is superior to good manners".

**Hafs Academy**  
*Great teachers*  
Teachers are our greatest asset. Our educators and scholars are experts in their fields with a strong record of delivering academic success. Together with an emphasis on character development, mentoring and tarbiyya, students are able to achieve their full potential in both the secular and Islamic sciences.

#### Fully resourced

We have fully equipped modern classrooms and laboratories with a full compliment of gadgetry and support staff. Our Islamic teaching collateral is unique and produced in-house by academics at the forefront of curriculum design. The hifz programme is also staffed by experts in qiraat and we regard it as one of the best in the country.

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# Assalaamu alaykum



When Muslims meet each other they say,  
**"Assalaamu alaykum"**.

The reply to this is, "**Wa alaykumus Salaam**".

This greeting is called the Salaam. It is a very special Islamic greeting.

# What does Salaam mean?

Salaam means ‘peace’ and ‘assalaamu alaykum’ means ‘peace be upon you’.

The reply ‘wa alaykumus salaam’ means ‘may peace be upon you too’.

The greeting of Salaam teaches us that Muslim’s are peaceful.

When we greet someone with Salaam we are sharing this peaceful message with them.

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# Spread the love

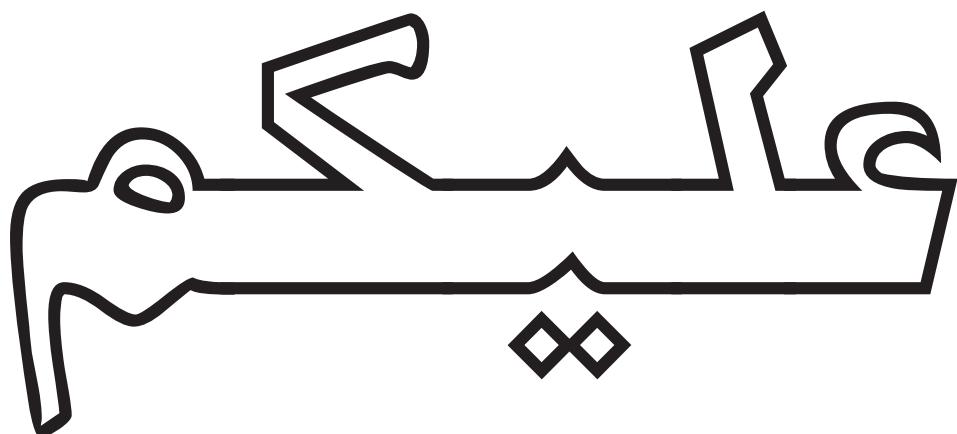
Prophet Muhammad (sallallaahu alayhi wasallam) said:

“You will not enter Paradise until you believe, and you will not believe until you love one another. Should I not tell you something that will make you love one another? Spread Salaam amongst yourselves.”

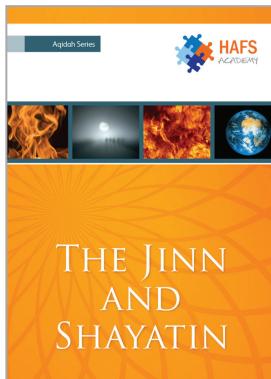
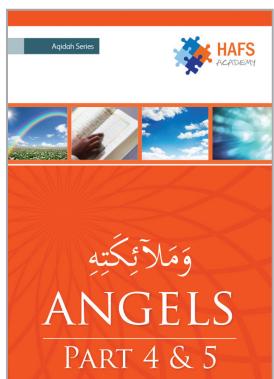
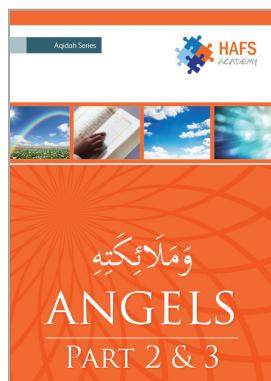
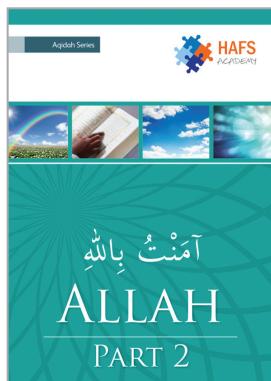
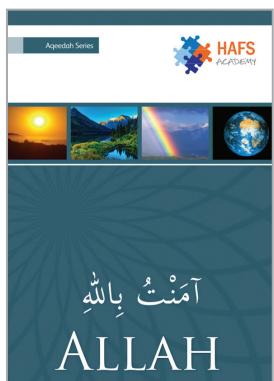
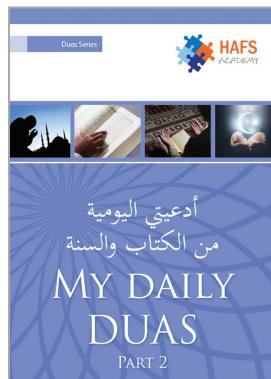
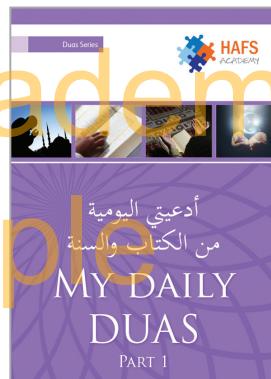
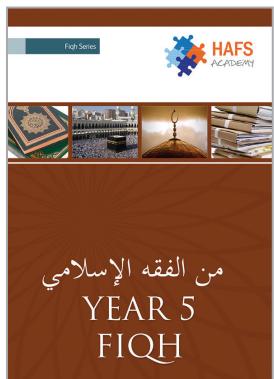
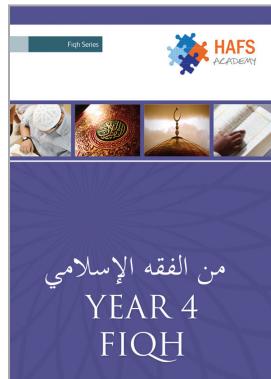
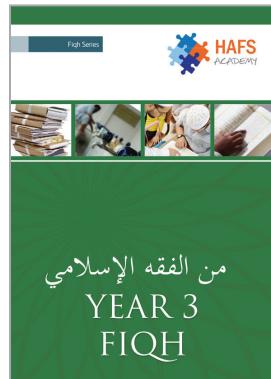
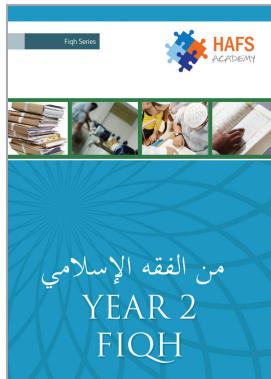
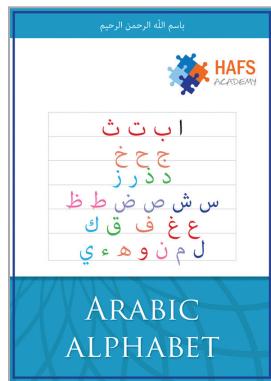


Colour in the Arabic salaam.

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## Hafs Academy Publications



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At Hafs we believe that the tarbiyah (development) of a child in a good environment is of utmost priority. Children are innocent and so it is during these days of innocence that tarbiyah is most effective.

Our beloved Prophet (saw) created an environment of learning for his companions. It is in this environment in which the Sahabah developed such iman (faith) that they have forever become role models for those who come after them.

Allah (swt) says:

If they believe the way you have believed then they would achieve guidance. (Baqarah 2:137)

In the very beginning of the Quran Allah (swt) describes the people of taqwa as those who have faith in the ghayb (the unseen). But have we ever explained to our children what is meant by ghayb?

Without firm grounding in belief, we are lost, meaningless, prey to a host of forces and bound for the route of destruction. Sound belief is the only guarantee for our success and God's pleasure - it is the purpose behind our creation and the reason for which Prophets were sent. It is paramount/crucial, therefore, to realise the importance of sound upbringing and belief and to provide Muslim youth with good instruction from a young age. It is the only effective manner which helps them navigate through the ups and downs of life and face the challenges it throws at them.

To this end, Hafs Academy presents a revised syllabus on various Islamic sciences/subjects (Fiqh, in this case) with a bias towards student age/maturity, relevant topic selection and detail. In this compilation, emphasis is placed on iman-building over crude theological formulations by compounding elementary beliefs with exhortative and descriptive data found in the rich sources of Hadith literature, in addition to heart-softening anecdotes and parables of wisdom.

It is hoped this revised format will make the subject more engaging, pique further interest, provoke action and yield the much anticipated results. Wa ma dhalika 'ala Allah bi Ba'eed - and with Allah alone rests assistance.

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